



# TEXAS ASSOCIATION OF HEALTH UNDERWRITERS

## KEN MARTIN AWARD FOR EXCELLENCE IN COMMUNICATION

(For timeframe 01/01/2020 to 12/31/2020)

**Nominee's Name:** \_\_\_\_\_

**Chapter Name:** \_\_\_\_\_

**Description:** The Ken Martin Award for Excellence in Communication honors members of the Texas Association of Health Underwriters who have demonstrated excellence in either journalism or public speaking. Ken Martin served our membership for many years, establishing himself as the spokesperson for TAHU, both from the podium and in print. A nominee should be a deserving member who has created a body of work in journalism and/or public speaking over a period of years that would bring honor to the memory of Ken Martin and to the aspirations of the Texas Association of Health Underwriters.

### Criteria:

1. Must be a member of the Texas Association of Health Underwriters.
2. Demonstrated significant contribution of time and talent to further the health insurance industry by publishing or making presentations multiple times covering topics related to health care, allied fields, legislative issues and/or life insurance.  
**Topics include, but are not limited to:**
  - Health Care
  - Legislation (Local/State/National)
  - Disability
  - Sales/Motivation
  - Dental Care
  - Long-Term Care
  - Compliance Issues
  - Seminars
  - Work Site Marketing
  - Other Miscellaneous Allied Health
  - Care or Legislative Issues
3. Presentations may be made to AHU members, insurance industry organizations, community organizations or the general public.
4. Candidates may submit their own application, but **MUST** be sponsored or recommended by his or her Local or State Association.
5. All presentations or publications will require proper documentation.
6. Testimonial letters about each presentation are required.

7. Submit outline of each presentation or copy of all publications where published.
8. A previous recipient of this award may be nominated if a minimum of seven (7) years have passed since receipt of the award.

The recipient of the award is selected by the TAHU Awards Committee which carefully reviews all persons nominated. In making the selection, the committee looks for contributions above and beyond the call of duty, without regard to personal gain. Recommendations must be supported by an accompanying statement that details the accomplishments of the candidate to include present and former positions, connections with health insurance, biographical information and the specific criteria that entitle the candidate to this prestigious award.

**Chapter Name:** \_\_\_\_\_

**Nominator's Name (Print):** \_\_\_\_\_

**Nominator's Signature:** \_\_\_\_\_

**Nominator's Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

Return form and award submission requirements to:

**TAHU Awards**  
**c/o Nancy Dytrich**  
**4234 N. Summercrest Loop**  
**Round Rock, TX 78681**

<b>Must be RECEIVED no later than February 22, 2021</b>
---

For questions regarding completion of this form, or other TAHU Awards matters, please contact your TAHU Awards Chair, Nancy Dytrich, at [nancy@goldstein-insurance.com](mailto:nancy@goldstein-insurance.com) and include "TAHU Awards" in the subject.

Applications must be RECEIVED no later than the close of business on the due date regardless of method of delivery. Exceptions to the submission deadline MAY be approved with TAHU board approval. Faxed or hand delivered submissions will NOT be accepted.

A copy of the submission form must accompany all submissions, with points/narrative written on the submission form. Submission form should NOT be changed, retyped or reformatted. If additional space is needed, extra sheets should be attached and numbered to correspond to submission form. Packets received without applications forms/score sheets will not be considered.

*Awards Committee use only:*

*Date:* \_\_\_\_\_

*Reviewed by* \_\_\_\_\_  
*(initials)*      *(initials)*      *(initials)*