



# TEXAS ASSOCIATION OF HEALTH UNDERWRITERS INDIVIDUAL NEWSLETTER AWARD

(For timeframe 01-01-2018 to 12-31-2018)

**Nominee's Name:** \_\_\_\_\_

**Chapter:** \_\_\_\_\_

**Description:**

The newsletter award honors a local individual member for an outstanding newsletter publication.

**Criteria:**

Winners will be recognized for publications that place them in the forefront in all areas of chapter activities including but not limited to the following:

1. Organization, design and creativity of information
2. New membership information
3. Association's current calendar of events
4. Board member information
5. Industry news
6. Legislative information
7. Continuing education information

**Nominator's Name (Print):** \_\_\_\_\_

**Chapter:** \_\_\_\_\_

**Nominator's Signature:** \_\_\_\_\_

**Nominator's Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Return form and award submission requirements to:  
TAHU Awards  
C/O Hoffman Insurance Group  
14905 Southwest Fwy, #200  
Sugar Land, TX 77478

<b>Must be RECEIVED no later than February 22, 2019</b>
---

For questions regarding completion of this form, or other TAHU Awards matters, please contact your TAHU Awards Chair, Crystal Hoffman, at [crystal@hoffmanig.com](mailto:crystal@hoffmanig.com) and include "TAHU Awards" in the subject.

Applications must be RECEIVED no later than the close of business on the due date regardless of method of delivery. Exceptions to the submission deadline MAY be approved with TAHU board approval.

Faxed or hand delivered submissions will NOT be accepted.

A copy of the submission form must accompany all submissions with points/narrative written on the submission form. Submission form should NOT be changed, retyped or reformatted. If additional space is needed, extra sheets should be attached and numbered to correspond to submission form. Packets received without applications forms/score sheets will not be considered.

*Awards Committee use only:*

Date: \_\_\_\_\_ Reviewed by \_\_\_\_\_  
(Initials) (Initials) (Initials)